

**C.****RESULT AND ACADEMICS**

<b>SL NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">VIEW</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">VIEW</a>
4	PARENT- TEACHER ASSOCIATION	<a href="#">VIEW</a>
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABILITY	<a href="#">VIEW</a> <a href="#">FOR MORE DETAILS CLICK HERE</a>